



Permit # \_\_\_\_\_

**BUILDING PERMIT APPLICATION**  
Schedule inspection by 3:00 P.M. day prior  
(303) 621-3140

Permit Fee \_\_\_\_\_

Property Owner \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street / PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Address of Property \_\_\_\_\_

Subdivision \_\_\_\_\_ Intended Use \_\_\_\_\_

Contractor \_\_\_\_\_ Contractor # \_\_\_\_\_ Contractor Phone # \_\_\_\_\_

\*\*\*IMPROVEMENT SURVEY WILL BE DUE BEFORE ANY INSPECTIONS ARE COMPLETED FOR NEW RES AND ADDITIONS ON LESS THAN 60 ACRES\*\*\*

Parcel ID \_\_\_\_\_ #Acres \_\_\_\_\_ Zoned \_\_\_\_\_

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Structural Setback Minimums: F \_\_\_\_\_ S \_\_\_\_\_ R \_\_\_\_\_

Sq Ft: DWLF 1<sup>st</sup> flr \_\_\_\_\_ Sq Ft: DWLF 2<sup>nd</sup> flr \_\_\_\_\_ Sq Ft: GARF \_\_\_\_\_

Sq Ft: BSMU \_\_\_\_\_ Sq Ft: BSMF \_\_\_\_\_

Sq Ft DECK \_\_\_\_\_ Sq Ft CDEK \_\_\_\_\_

Group \_\_\_\_\_ Division \_\_\_\_\_ Type \_\_\_\_\_

Special Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This permit includes plumbing &amp; mechanical. Septic &amp; driveway permits are issued separately.

Water well permits issued by **State Water Resources (303) 866-3587**

This application, when executed by the ELBERT COUNTY BUILDING INSPECTOR, and when an executed copy is furnished to the applicant, IS A BUILDING PERMIT.

Electrical permits issued by **State of Colorado (303) 894-2300****TO SCHEDULE ELECTRICAL INSPECTIONS CALL (303) 621-2241**This permit is **void** unless work actually begins within **180 DAYS** of issuance or if work is suspended or abandoned for a period of **180 DAYS**.

Date Approved : Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Expiration Date: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Six Month Extension: \$100.00 Date Paid \_\_\_\_\_

Expiration Date: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**INSPECTION RECORD**

\*\*\* Improvement Survey Due Now \*\*\*

SAN O LET MUST BE ON SITE

Caissons: ENGINEER REPORT REQUIRED

Footers: Size \_\_\_\_\_

Steel: \_\_\_\_\_

Foundation: \_\_\_\_\_

Steel: \_\_\_\_\_

Ground Plumbing: \_\_\_\_\_

License # \_\_\_\_\_

Rough Frame/Plumb/Heat: \_\_\_\_\_

Pressure Test: \_\_\_\_\_

Yard Line Pressure: \_\_\_\_\_

Rough Elec Appv: \_\_\_\_\_

Insulation Certificate: \_\_\_\_\_

Drywall: \_\_\_\_\_

Well Permit #: \_\_\_\_\_

Final Electric: \_\_\_\_\_

Final Driveway: \_\_\_\_\_

Septic Appv: \_\_\_\_\_

Final Frame/Plumb/Heat: \_\_\_\_\_

Certificate of Occupancy: \_\_\_\_\_

Fire Dept Appv: \_\_\_\_\_

Health Dept Appv: \_\_\_\_\_

Zoning Appv: \_\_\_\_\_

X

ELBERT COUNTY BUILDING INSPECTOR

APPLICANT SIGNATURE

BP \_\_\_\_\_ PR \_\_\_\_\_ ST \_\_\_\_\_ FD \_\_\_\_\_

Revised 05/10/2004

# APPLICANT CHECKLIST FOR BARNs AND OTHER DETACHED BUILDINGS

\*\*\*\*\*

SCHEDULE INSPECTIONS BY 3:00PM PRIOR DAY 303-621-3140.

**WE DO NOT ACCEPT INCOMPLETE APPLICATIONS!**

## CHECK LIST FOR PERMITS

### PLANS FOR BARNs, DETACHED GARAGE AND SHEDS MUST INCLUDE:

- ◆ ELEVATIONS ALL SIDES.
- ◆ COMPLETE FRAMING DETAIL (section of construction, headers over windows and doors, stairs, floor joist, roof rafter/truss design system as applicable)
- ◆ POST SETTING DETAIL (Including size, depth of posts and feet between posts)
- ◆ SIZE OF STRUCTURE
- ◆ MATERIALS LIST (called out on plans).

\_\_\_\_ PLANNING AND ZONING SIGN OFF SHEET (With signatures)

\_\_\_\_ **2 SETS** OF BLUE PRINTS AND/OR DRAWINGS

\_\_\_\_ MATERIALS LIST (if not already called out on framing detail)

\_\_\_\_ ONE ENGINEERED FOUNDATION DESIGN FOR BLDGS **3000 SQ FT AND OVER**  
**WITH ORIGINAL STAMP**

\_\_\_\_ ONE SOILS TEST **WITH ORIGINAL STAMP** FOR BLDGS **3000 SQ FT AND OVER**

- ◆ If barn will have living area please ask for the residential packet.

**\*\*\* SEPARATE STATE ELECTRICAL PERMIT REQUIRED\*\*\***

ONCE A BUILDING PERMIT HAS BEEN ISSUED ALL INSPECTION INFORMATION, CORRESPONDENCE, ETC. MUST BE REFRENCED BY PERMIT NUMBER OR IT WILL NOT BE ACCEPTED OR PROCESSED.

**By signing I acknowledge that I have read and understand all of the above.**

X \_\_\_\_\_  
SIGNATURE AND DATE

P E R M I T # \_ \_ \_ \_ \_

To All Applicants,

Group "U" Occupancy (barns, pole structures, garages, carports, storage sheds). Less than 3000 sq. feet in size, and are completely detached from the dwellings or have no dwellings within.

Monolithic Foundations designs are limited to 1200 feet in size.

The owner and or contractor acknowledges, that no soil test has been preformed on the site that such design is not certified by a Colorado registered professional engineer. The owner and or contractor also acknowledge that there is some risk. In the event, the owner wants to provide the highest safety factor for the foundation system, a Colorado registered professional engineer should be contacted for a specific design for the specific soil condition.

In all cases, the final grade shall be sloping well away from the structure on all sides. A minimum slope of 5 inches in the first 5 feet is recommended by most soil reports. Down spouts must discharge into the extensions to direct water away from the building.

I hearby acknowledge that I have read and understand the policy and am willing to assume all risk associated with the above described designs. I further acknowledge, that I will hold Elbert County, its Officers, Employees, and Agents either elected or appointed, harmless from all claims, actions, cause of action, liabilities, obligations, expenses, or attorney fees arising from or related to the use of said designs.

Signature \_\_\_\_\_ Date \_\_\_\_\_